## \*Title of the Practice\*-

# 1. "College Medicinal Garden: Caring for Community"

## \*2. Objectives of the Practice\*

- The medicinal garden aims to address rising disease cases in rural areas with limited access to doctors and medicines.
- By cultivating medicinal plants, the garden provides a sustainable, affordable healthcare solution for the local community, particularly the poor.
- The initiative promotes a greener environment and educates the community on the benefits of medicinal plants, fostering wellness and self-sufficiency.

### \*3. The Context\*

- The garden helps students with health issues affecting their studies by providing access to medicinal herbs.
- It educates students on the properties and uses of these herbs, encouraging a sustainable, natural lifestyle.
- The garden features rare herbs, enriching the community's medicinal resources.
- The college aims to spread awareness beyond its campus to guardians of students and the broader community, promoting herbal remedies and fostering a healthier, resilient population.

#### \*4. The Practice\*

- Established on January 25th, 2014, and inaugurated by Dr. Ramkumar Mukhopadhyay, the garden was a collaborative effort by college faculty, students, and staff.
- Initially, local herbs like *Amlaki*, *Kalmegh*, and *Tulsi* were cultivated, later expanding to rare herbs like *Darcini*, *Elach*, and *Ashwagandha*.
- The garden faced challenges due to the local dry and hot climate, requiring replanting and special care for some herbs.
- It has become integral to environmental science and geography studies, providing practical insights into herbal biodiversity and cultivation.

- The garden fosters environmental awareness, encouraging students to appreciate and conserve natural resources, serving as a living laboratory for studying herbal medicine and ecological balance.

#### \*5. Evidence of Success\*

- Over ten years, the garden has successfully raised awareness about medicinal herbs among students and the local community.
- There is a noticeable shift towards herbal remedies for minor ailments, reflecting growing confidence in traditional medicinal practices.
- While the garden has achieved significant awareness and adoption, there is potential for broader community engagement and impact.

### \*6. Problems Encountered and Resources Required\*

- Challenges include finding suitable land and creating optimal growing conditions, often requiring soil improvement, irrigation, and greenhouses.
- Acquiring diverse medicinal plant species involves collaboration with botanical experts, nurseries, and educational institutions.
- Ongoing maintenance demands skilled gardeners, volunteers, and educators for planting, watering, weeding, and harvesting.
- Adequate funding is essential for resources, educational programs, and workshops to raise awareness among students and the community.

### \*7. Notes (Optional)\*

- Colleges with unused land can benefit from establishing a medicinal garden, promoting health, sustainability, and environmental stewardship.
- Emphasizing maintenance and student involvement is crucial to engage students and foster community sustainability.
- Structured educational programs and community outreach initiatives can maximize impact and awareness, involving nearby schools and institutions.
- Promoting institutional values like biodiversity, sustainable living, and environmental consciousness enriches academic learning and cultivates responsibility towards community well-being and conservation.

## \*Title of the Practice\*-

# 2."Campus Embrace: Sacred Folk Deity"

## 2.\*Objective of the Practice\*:

- The college aims to honor community traditions by celebrating the local deity on campus.
- This deity has been worshipped by students' families long before the college was established.
- Celebrations on campus dignify their folk culture and foster connections with the local community.
- These events attract local people to the campus, promoting interest in college matters and awareness of their children's education.
  - It encourages community support for the college's development and upliftment.

### 3. \*The Context\*:

- The college works to prevent the abolishment of local deity places, preserving community history, lifestyle, and culture.
  - Promoting terracotta horse offerings to Bhairav preserves the rich folk art of terracotta.
- Celebrations foster connections among teachers, students, guardians, and local people, promoting brotherhood and reducing social differences.
- Regular engagement with the college raises awareness about higher education and opportunities, especially among scheduled castes and backward classes.
- Thoughtful planning and inclusive practices are required for successful cultural preservation and community engagement.

## 4. \*Uniqueness in Higher Education\*:

- The college's participation in local deity worship is unique in Indian higher education.
- Higher education is increasingly recognizing the importance of local history and culture.
- Engaging in local deity worship connects students deeply with their community, enriching their understanding of folk literature, art, social sciences, and anthropology.
- It bridges the gap between academic learning and practical community engagement, providing students firsthand experience in cultural preservation.

- This holistic approach broadens educational experience and fosters a sense of belonging and responsibility towards local heritage.

## **5.\*Overcoming Constraints\*:**

- Initially, some local community members were hesitant about large-scale celebrations on campus, fearing disruption to academic activities.
- Ongoing dialogue and negotiation between the college administration, faculty, students, and local community leaders addressed these concerns.
  - Emphasizing the educational and cultural benefits of the practice assured stakeholders.
- The college organized celebrations to minimize impact on academics while maximizing community involvement.
- This approach secured local community support and enhanced the college's reputation as a cultural exchange and community development hub.

### \*Measurable Success\*:

- \*Building Bonds\*: Faculty, students, and local people have developed strong bonds through regular interactions during celebrations, fostering mutual understanding and community cohesion.
- \*Increased Engagement\*: Local community members are more involved in college activities and contribute to its development.
- \*Preservation of Folk Art\*: The practice revitalized local folk art, such as terracotta horse offerings, ensuring its continuity.
- \*Student Participation\*: Students gain firsthand experience of local traditions and cultural practices, enriching their educational experience.

### 6. \*Resource Requirements\*:

- Large gatherings like the Poush Sankranti celebration can strain college infrastructure.
- Investment in a separate modern kitchen, dedicated water system, and communal dining hall is needed.
  - Promoting a folk fair requires resources for stalls, space for artisans, and logistical support.

7.	*Community	Bonds and	Cultural	Preservation*:

- Encouraging local deity worship on campus builds strong community bonds and preserves local culture.
- Colleges should invest in infrastructure for rituals and community events, ensuring smooth integration with academic activities.
- This fosters mutual respect and supports cultural heritage, benefiting both the institution and local community relations.