NEP

# Teaching Plans for Philosophy Major \* OUTLINES OF INDIAN PHILOSOPHY I

Course code and title	Content	Credit	Tentative Period	Name of the Professor
A/PHI/101/MJC - 01 OUTLINES OF INDIAN PHILOSOPHY I	Basic features of Indian Philosophy, Vedic and Upanishadic World view, Ātmā, Brahman, Ŗta. Ŗṇa, Yajňa.		1 <sup>st</sup> August to 8 <sup>th</sup> August	A.K
	Cārvāka		2 <sup>nd</sup> August to 10 <sup>th</sup> August	M.S
	Bauddha	4	11 <sup>th</sup> August to 18 <sup>th</sup> August	M.S
	Jaina:		19 <sup>th</sup> August to 31 <sup>st</sup> August	M.S
	Nyāya:		9 <sup>th</sup> August to 7 <sup>th</sup> September	A.K
	Vaiśeṣika		11 <sup>th</sup> September to 29 <sup>th</sup> September	A.K

# Teaching Plans for Philosophy Minor \* OUTLINES OF INDIAN PHILOSOPHY I

Course code and title	Content	Credit	Tentative Period	Name of the Professor
A/PHI/102/MN - 01 OUTLINES OF INDIAN PHILOSOPHY I	Basic features of Indian Philosophy, Vedic and Upanishadic World view, Ātmā, Brahman, Ŗta. Ŗṇa, Yajňa.		1 <sup>st</sup> August to 8 <sup>th</sup> August	A.K
	Cārvāka		2 <sup>nd</sup> August to 10 <sup>th</sup> August	M.S
	Bauddha	4	11 <sup>th</sup> August to 18 <sup>th</sup> August	M.S
	Jaina:		19 <sup>th</sup> August to 31 <sup>st</sup> August	M.S
	Nyāya:		9 <sup>th</sup> August to 7 <sup>th</sup> September	A.K
	Vaiśeṣika		11 <sup>th</sup> September to 29 <sup>th</sup> September	A.K

# Teaching plan for Multidisciplinary - A MULTIDISCIPLINARY APPROACH TO MORAL PHILOSOPHY: (INDIAN & WESTERN)

Course code and title	Content	Credit	Tentative Period	Name of the
A/PHI/103/MDC - 01 A MULTIDISCIPLINARY APPROACH TO MORAL	Nature, Definitions, Scopes and Methods of Ethics Moral, Immoral and Non-Moral Action		2 <sup>nd</sup> August to 11 <sup>th</sup> August 12 <sup>th</sup> August to 23 <sup>rd</sup> August	Professor  M.S
PHILOSOPHY: (INDIAN & WESTERN)	Theories of Punishment Deontological theory (Kant's Moral theory)  Teleological theory (Hedonism, Utilitarianism)  Nature and Types of karma (Saňcita and Saňciyamāna, Prārabdha and Anārabdha, Nitya and Naimittika)	3	1st August to 10th August  14th August to 22nd August  23rd August to 5th September 7th September to 14th September	A.K
	Karmavāda and Janmāntaravāda Concept of Non- violence: M.K. Gandhi		24 <sup>th</sup> August to 31 <sup>st</sup> August 1 <sup>st</sup> September to 9 <sup>th</sup> September	M.S

# Teaching plans for SEC-1: HEALTH AND WELLBEING: DIFFERENT PHILOSOPHICAL PERSPECTIVE

Course code and	Content	Credit	Tentative Period	Name of the
title				Professor
A/PHI/104/SEC - 01 HEALTH AND WELLBEING: DIFFERENT PHILOSOPHICAL PERSPECTIVE	The Definition and Essence of Yoga and its relation to Health and Wellbeing. Concept of Aṣṭāṅga Yoga Basic Concept of four Yoga, Jňāna Yoga, Bhakti Yoga, Rāja Yoga and	3	1 <sup>st</sup> August to 10 <sup>th</sup> August  2 <sup>nd</sup> August to 12 <sup>th</sup> August  16 <sup>th</sup> August to 31 <sup>st</sup> August	A.K M.S
	Karma Yoga.  Philosophy of Medicine: Definition of Health, Disease and Wellbeing (Āyurveda, Carak, Śuśruta, Modern Medicine)		14 <sup>th</sup> August to 12 <sup>th</sup> September	A.K

# C.B.C.S

# Semester – III

# **Philosophy Honours**

Teaching plans for Philosophy Honours (Course 5, 6, 7, H- GE and SEC)\*

Course code	Content	Credit	Tentative Period	Name of the
and title				Professor
AHPHI301C INDIAN	puruṣārtha (Cārvāka and nāstika schools)  Dharma: Definition and classification  karmavāda and janmāntarvāda niṣkāmakarma (Gita),sthitaprajña, Lokasaṃgraha	6	28 <sup>th</sup> August to 28 <sup>th</sup> September 29 <sup>th</sup> September to 6 <sup>th</sup> October 9 <sup>th</sup> October to 16 <sup>th</sup> November	A.K
ETHICS	Buddhistpancaśīla and brahmavihāra  Jaina theory of triratna, mahāvrata and anuvrata  Three Pillars of Sikhism		30 <sup>th</sup> August to 22th September 23th September to 4 <sup>th</sup> November 8 <sup>th</sup> November to 4 <sup>th</sup> December	M.S

Course code and	Content	Credit	Tentative Period	Name of the
title				Professor
	Nature and Scopes		30 <sup>th</sup> August to 15 <sup>th</sup>	
	of Ethics		September	
AHPHI302C	Postulates and		16 <sup>th</sup> September to	M.S
WESTERN	Morality		4 <sup>th</sup> October	
ETHICS	Virtue Ethics(		5 <sup>th</sup> October to 6 <sup>th</sup>	
	Plato and Aristotle)		December	
	Normative theories			
	Egoism, Hedonism,			
	Gross			
	Utilitarianism,	_		
	Moderate	6	4 4	
	Utilitarianism, Act-		28 <sup>th</sup> August to 9 <sup>th</sup>	
	Utilitarianism,		October	
	Rule-			A.K
	Utilitarianism,			
	General-			
	Utilitarianism, Act-			
	Deontology,			
	RuleDeontology,			
	Kant's Moral			
	theory.		A.	
	Theories of		10 <sup>th</sup> October to	
	Punishment		14 <sup>th</sup> November	

## Teaching plans for III SemHonours (GE)

Course code and	Content	Credit	Tentative Period	Name of the
title				Professor
	Classes and their		31 <sup>th</sup> August to	
	Relations		15 <sup>th</sup> September	
	Boolean		16 <sup>th</sup> September to	
	Interpretation		5 <sup>th</sup> October	
	Square of		6 <sup>th</sup> October to 17 <sup>th</sup>	
AHPHI304GE	Oppositions		October	M.S
WESTERN LOGIC	Conversion		1 <sup>st</sup> November to	
			8 <sup>th</sup> November	
	Obversion and		9 <sup>th</sup> November to	
	Contraposition		22 <sup>nd</sup> November	
	Categorical	6	28 <sup>th</sup> August to	
	Syllogism		12 <sup>th</sup> September	
	Figure and Mood		13 <sup>th</sup> September to	
			19 <sup>th</sup> September	
	Venn Diagram		20 <sup>th</sup> September to	A.K
	technique for		5 <sup>th</sup> October	
	Testing Validity			
	Truth Table		5 <sup>th</sup> October to 31 <sup>st</sup>	
			October	
	Existential Import		1 <sup>st</sup> November to	
			14 <sup>th</sup> November	

# Teaching plans for SEC-1: YOGA PHILOSOPHY (THEORY AND PRACTICE)

Course code and	Content	Credit	Tentative Period	Name of the
title				Professor
	The Definition and		28 <sup>th</sup> August to 4 <sup>th</sup>	
AHPHI305SEC	Essence of Yoga of		September	
YOGA	Yama Niyama,			
PHILOSOPHY	Āsana and			A.K
(THEORY AND	Prānāyāma			
PRACTICE)	Basic Concept of		31 <sup>st</sup> August to 8 <sup>th</sup>	
UNIT I (Theory)	four Yoga, Jňāna	6	September	M.S
	Yoga, Bhakti Yoga,			
	Rāja Yoga and			
	Karma Yoga.			
	Yoga in Jainism,		9 September to	M.S
	Yoga in Buddhism		19 <sup>th</sup> September	
	(4ipassana), Yoga			
	in Bhagavadgitā.			
UNIT II	Practice of any five		5 <sup>th</sup> September to	
PRACTICE	āsana-s and viva-		30 <sup>th</sup> October	A.K
	voce.			

<sup>\*</sup>to be modified if required

# Semester - V

# **Philosophy Honours**

Teaching plans for Philosophy Honors (Course 11, 12, DSE – 1 and DSE -2)\*

#### **Core Course - 11**

Course code and	Content	Tentative Period	Name of the
title			Professor
AHPHI501C	Annambhatta:		
Indian Logic – II	Tarkasamgraha with	28 <sup>th</sup> August to 15 <sup>th</sup> December	
_	_	15 <sup>th</sup> December	
	Tarkasamgrahadīpikā-		A.K
	upamāna to śabda,		
	anyathākhyātivāda,		
	prāmāṇyavāda		

#### **Core Course -12**

Course code and title	Content	Tentative Period	Name of the Professor
AHPHI502C	Definition Nature and	31 <sup>st</sup> August to 15 <sup>th</sup>	M.S
PHILOSOPHY OF	Scope	September	
RELIGION	Hinduism, Christianity,	16 <sup>th</sup> September to 5 <sup>th</sup>	M.S
	Islam, Sufism	October	
	Arguments in favor of	28 <sup>th</sup> August to 6 <sup>th</sup>	A.K
	the Existence of God:	September	
	Cosmological		
	Argument, Ontological		
	Argument		
	Ground for Disbelief in	9 <sup>th</sup> October to 8 <sup>th</sup>	A.K
	God: Sociological	November	
	Theory (Durkheim),		
	Freudian Theory,		
	Challenge of		
	Science		
	Meaning and Nature of	9 <sup>th</sup> November to 23 <sup>rd</sup>	A.K
	Secularism: Western	November	
	and Indian		
	Possibility of religious	24 <sup>th</sup> November to 8 <sup>th</sup>	A.K
	Pluralism	December	

#### Teaching plans for DSE (Discipline Specific Elective) – 1(Text: The Religion of Man, R. N. Tagore)

Course code and title	Content	Credit	Tentative Period	Name of the
				Professor
AHPHI503DSE	Spiritual Union		31 <sup>st</sup> August to 20 <sup>th</sup>	
Text: The Religion			September	
of	The Man of My		21 <sup>st</sup> September to	
Man, R. N. Tagore	Heart		11 <sup>th</sup> October	
	Man's Nature		12 <sup>th</sup> October to 3 <sup>rd</sup>	
		6	November	M.S
	The Teacher		4 <sup>th</sup> November to	
			22 <sup>nd</sup> November	
	Spiritual Freedom		23 <sup>rd</sup> November to	
			8 <sup>th</sup> December	
	The Four Stages		9 <sup>th</sup> December to	
	of Life		27 <sup>th</sup> December	

## Teaching plans for DSE (Discipline Specific Elective)-2 (Text: Society: MacIver and Page)

Course code and title	Content	Credit	Tentative Period	Name of the
				Professor
AHPHI504DSE:	Primary concepts		1 <sup>st</sup> September to	
Text: Society:			15 <sup>th</sup> September	
MacIver and Page	Individual and		18 <sup>th</sup> September to	A.K
	Society		22 <sup>nd</sup> September	
	Types of Social		25 <sup>th</sup> September to	
	Groups	6	29 <sup>th</sup> September	
	The Family		3 <sup>rd</sup> October to	
	-		12 <sup>th</sup> October	
	The Community		13 <sup>th</sup> October to	
	-		17 <sup>th</sup> October	
	Social Class &		1 <sup>st</sup> September to	
	Caste		15 <sup>th</sup> September	M.S
	Associations &	1	16 <sup>th</sup> September to	
	Interests		23 <sup>rd</sup> September	

<sup>\*</sup>to be modified if required

#### **PROGRAMME**

#### Semester – III

## Teaching plans for Philosophy (Programme): **DEDUCTIVE LOGIC (WESTERN)\***

Course code and title	Content	Credit	Tentative Period	Name of the
				Professor
	Classes and their		1 <sup>st</sup> September to	
	Relations		11 <sup>th</sup> September	
	Boolean		12 <sup>th</sup> September	
	Interpretation		15 <sup>th</sup> September	
APPHI301C	Square of		18 <sup>th</sup> September to	
DEDUCTIVE	Oppositions		22 <sup>nd</sup> September	
LOGIC(WESTERN)	Conversion	6	29 <sup>th</sup> September	A.K
	Obversion and	1	29 <sup>th</sup> September	
	Contraposition		_	
	Categorical	1	3 <sup>rd</sup> October to 6 <sup>th</sup>	
	Syllogism		October	
	Figure and Mood		13 <sup>th</sup> October	
	Venn Diagram	]	1 <sup>st</sup> November to	
	technique for		3 <sup>rd</sup> November	
	Testing			
	Validity	]		
	Truth Table		10 <sup>th</sup> November to	
			17 <sup>th</sup> November	

# Teaching plans for SEC (Skill Enhancement Course) - 1: YOGA PHILOSOPHY (THEORY AND PRACTICE)

Course code and	Content	Credit	Tentative Period	Name of the
title				Professor
APPHI304SEC	The Definition		1 <sup>st</sup> September to	
YOGA	and		8 <sup>th</sup> September	
PHILOSOPHY	Essence of Yoga			
(THEORY AND	Basic Concept of		9 <sup>th</sup> September to	
PRACTICE)	four		15 <sup>th</sup> September	
UNIT I (Theory)	Yoga, Jňāna	2		
	Yoga,			M.S
	Bhakti Yoga, Rāja			
	Yoga			
	and Karma Yoga.			
UNIT II	Practice of any	]	16 <sup>th</sup> September to	]
PRACTICE	five		22 <sup>nd</sup> September	
	āsana-s and viva-			
	voce.			

Semester - V

Teaching plans for Philosophy (Programme) DSE (Discipline Specific Elective): Psychology\*

Course code and	Content	Credit	Tentative	Name of the
title			Period	Professor
	Nature and Scope		1 <sup>st</sup> September	
	of Psychology		to 11 <sup>th</sup>	
			September	
APPHI501DSE	Method of		12 <sup>th</sup> September	
Psychology	Psychology		to 3 <sup>rd</sup> October	
	Memory		4 <sup>th</sup> October to	
			16 <sup>th</sup> October	
	Theories of	6	17 <sup>th</sup> October to	A.K
	Learning		9 <sup>th</sup> November	
	Freud's Theory of		10 <sup>th</sup> November	
	Consciousness		to 23 <sup>rd</sup>	
	and Proofs for the		November	
	Existence of the			
	Unconscious			
	Freud's Theory of		24 <sup>th</sup> November	
	Dream		to 14 <sup>th</sup>	
			December	

## Teaching plans for (Generic Elective) – 1(Text: The Religion of Man, R. N. Tagore)

Course code and	Content	Credit	Tentative Period	Name of the
title				Professor
	Spiritual Union		1 <sup>st</sup> September to	
APPHI503GE			15 <sup>th</sup> September	
Text: The Religion	The Man of My		16 <sup>th</sup> September to	M.S
of	Heart		29 <sup>th</sup> September	
Man, R. N. Tagore	Man's Nature	6	30 <sup>th</sup> September to	
			14 <sup>th</sup> October	
	The Teacher		3 <sup>rd</sup> November to	
			16 <sup>th</sup> November	
	Spiritual Freedom		17 <sup>th</sup> November to	
			30 <sup>th</sup> November	
	The Four Stages	]	1 <sup>st</sup> December to	
	of Life		16 <sup>th</sup> December	

# Teaching plans for SEC (Skill Enhancement Course) – 3 Value Education

Course code and	Content	Credit	Tentative Period	Name of the
title				Professor
	A Meaning,		1 <sup>st</sup> September to	
	Characteristics,		15 <sup>th</sup> September	
	Significance and			
	objective of Value			
APPHI504SEC-3	Education.			
Value Education	Meaning and	2	18 <sup>th</sup> September to	A.K
	Characteristics of		29 <sup>th</sup> September	
	Peace			
	Education.			
	Peace and Value		3 <sup>rd</sup> October to 17 <sup>th</sup>	
	Education in Global		October	
	Perspective.			

<sup>\*</sup>to be modified if required